



## CITY OF SAN DIEGO NOTICE OF PUBLIC HEARING

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**DATE OF MEETING:** TUESDAY, MAY 20<sup>th</sup>, 2025  
**TIME OF MEETING:** 2:00 P.M.  
**PLACE OF MEETING:** COUNCIL CHAMBERS, 12<sup>th</sup> FLOOR,  
CITY ADMINISTRATION BUILDING,  
202 "C" STREET, SAN DIEGO, CALIFORNIA, 92101

**PROJECT TYPE:** Public Right-of-Way Vacation, Environmental Exemption,  
Process Five

**PROJECT NO:** PRJ-0570368  
**PROJECT NAME:** DEL SUR TOWN CENTER – PUBLIC RIGHT-OF-WAY-  
VACATION

**APPLICANT:** Kimley-Horn and Associates, Inc.

**COMMUNITY  
PLAN AREA:** Black Mountain Ranch

**COUNCIL DISTRICT:** 5

**FOR ADDITIONAL INFORMATION, PLEASE CONTACT**  
Catherine Rom / [CRom@sandiego.gov](mailto:CRom@sandiego.gov) / 619-446-5277

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**PLEASE ACCEPT THIS AS A NOTICE TO INFORM YOU**, as a property owner, tenant or interested citizen, that the Council of The City of San Diego, California will conduct a public hearing, as part of a scheduled City Council meeting, on the following project:

An application for a Public Right-of-Way Vacation to vacate a 60-foot wide (1.03 acres) Irrevocable Offer of Dedication in a portion of Templeton Street located within Del Sur Town Center at 17170 Camino Del Sur in the CC-3-5 zone.

This project was determined to be categorically exempt from the California Environmental Quality Act pursuant to CEQA Guidelines Section 15305 (Minor Alterations in Land Use Limitations).

**The decision of the City Council is final.**

### **COMMUNICATIONS**

Instructions for providing testimony during the May 20, 2025, Council Meeting are posted on the City Clerk's website at <https://www.sandiego.gov/city-clerk/officialdocs/participate-council-meetings>. The amount of time allotted for each speaker will be determined at the discretion of the Chair, who will generally allow between one and three minutes per speaker depending on the number of speakers in the queue for that item.

Comments may also be submitted electronically using the City Clerk webform at <https://www.sandiego.gov/form/agenda-comment-form> by indicating the agenda item number for which you wish to submit your comment. Comments submitted using this form will be distributed to the City Council and made a part of the record but will not be read into the record. Please note that electronic comments submitted using this form are limited to 500 words, but attachments are allowed. If the size limitations are met, please send materials to [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov).

Additionally, you may write a letter to the Mayor and City Council, Attention: City Clerk, City Administration Building, 202 "C" Street, San Diego, CA 92101-4806, Mail Station 2A; OR you can reach us by FAX: (619) 533-4045. All communications will be forwarded to the Mayor and Council.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Time Warner Cable or Channel 99 for AT&T, or view the meetings online, located at [http://sandiego.granicus.com/player/camera/5?publish\\_id=1648](http://sandiego.granicus.com/player/camera/5?publish_id=1648).

In accordance with the Brown Act, the agenda will be posted 72 hours in advance of the City Council meeting. Please refer to the City Clerk's website to view the agenda, and for further instruction and applicable deadlines for submitting public comment or written materials.

If you wish to challenge the Council's actions on the above proceedings in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the City Council at or prior to the public hearing.

### **REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS**

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting the City Clerk at (619) 533-4000 or via email [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

**Notice date: 05-06-2025, 05-13-2025**

**DIANA J.S. FUENTES  
SAN DIEGO CITY CLERK**